APPLICATION FORM
for the Post of ASSISTANT PROFESSOR STAGE-I for Implementation of Faculty Recruitment Support under Rashtriya Uchchatar Shiksha Abhiyan (RUSA) under Higher & Technical Education Department, Govt. of Mizoram

INSTRUCTIONS

1. The application should be accompanied by a cash receipt / IPO / Bank Draft / Treasury Challan / Postal Money Order / Uncrossed Postal Order for Rs.300/- (Rs.150/- in case of Candidates belonging to ST/SC/OBC) drawn in favour of Secretary, Mizoram Public Service Commission by way of application fee.

If payment is done online, transaction reference number / ID should be clearly indicated in the space provided at Sl. No. 5 of the application form.

*Persons with Disabilities are exempted from payment of application fee.*

Fees once paid will not be refunded.

2. Only certified copies of (i) Certificates and marksheets for educational qualification from H.S.L.C. and above examinations (ii) Certificate of SC/ST etc., if claimed, and any other certificates required should be submitted along with the application.

3. For those already in Service, the application should be sent through Proper Channel and an advance copy should invariably be submitted directly to the Mizoram Public Service Commission.

4. Submission of applications after last date will not be entertained.

5. Candidates should check their applications and see that the applications are duly signed, complete in all respects and supported by documentary evidences.

6. Incomplete applications will summarily be rejected.

7. Canvassing by a candidate directly or indirectly will disqualify the candidate.
1. Name (in block letters) : ________________________________________
2. Name of Father : ______________________________________________
3. Name of Guardian (if any) : ______________________________________
4. Sex (Male or Female) : __________________________________________
5. Transaction reference number/ID : ________________________________
6. Contact Details : ________________________________________________
   (a) Permanent Address : __________________________________________
   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
   ________________________ PIN __________________
   (b) Address for communication (should be left blank if same as Permanent Address)
   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
   ________________________ PIN __________________
   (c) Mobile/Telephone Number : ____________________________________
7. Date of birth (in Christian era) : ___________ ___________ ___________
8. Community (SC/ST/OBC/General) : ________________________________
9. Religion : ______________________________________________________
10. Nationality : ____________________________________________________
11. Educational and other qualifications from Matriculation:

<table>
<thead>
<tr>
<th>Exam passed/training obtained</th>
<th>Duration of the Course</th>
<th>Year of passing</th>
<th>Div/Class</th>
<th>Percentage of Marks obtained</th>
<th>Board or University</th>
<th>Subject</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
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</table>

* If Percentage of marks is not indicated in the marksheet, method / formula for calculation of percentage of marks used by the university must be submitted along with the marksheet.

12. Experience (if any) : ______________________________________
   ______________________________________
   ______________________________________
   ______________________________________
   ______________________________________
   ______________________________________
   ______________________________________

13. Present post held (If any) : ______________________________________

14. Reservation/Relaxation claimed (SC/ST/OBC/PwD) : ____________________
15. Indicate enclosures:  
1. 
2. 
3. 
4. 
5. 
6. 
7. 
8. 
9. 

DECLARATION

I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that action can be taken against me by the Commission if I am declared to be guilty of any falsification of statements/documents.

Place:  
Date:  
(Signature of the Candidate)

To be used by Government Servant only

Certificate by Head of Department

Certified that Mr./Ms. ________________________ holds a Permanent / Temporary / Officiating / Contract / Work charge / Muster Roll post of ________________________ under the Central / State Government. His/Her character so far as known to me is good and I am not aware of any circumstances which show that he would be unsuitable for any appointment to any of the services/post and the Department/Ministry have no objection to his/her applying for the said post.

Date: ____________  
Controlling Officer:

Signature ________________________  
Name ________________________  
Seal
MIZORAM PUBLIC SERVICE COMMISSION : AIZAWL, MIZORAM

SELF-ASSESSMENT FORM FOR SCREENING OF APPLICATIONS FOR THE POST OF
ASSISTANT PROFESSOR (RUSA), 2019

(To be filled up by the applicant)

SECTION – A : GENERAL

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Items</th>
<th>Self Assessed Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>A.1</td>
<td>NAME OF CANDIDATE        :</td>
<td></td>
</tr>
<tr>
<td>A.2</td>
<td>DEPARTMENT               :</td>
<td></td>
</tr>
</tbody>
</table>

SECTION – B : ACADEMIC AND RESEARCH RECORDS

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Items</th>
<th>Self Assessed Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>B.1</td>
<td>Graduate Degree</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(≥80% = 21 marks; ≥60% to &lt;80% = 19 marks; ≥55% to &lt;60% = 16 marks; ≥45 to &lt;55% = 10 marks)</td>
<td></td>
</tr>
<tr>
<td>B.2</td>
<td>PG Degree</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(≥80% marks = 25marks; ≥60% to &lt;80% = 23 marks; ≥55%(50% for SC/ST/PwD) to &lt;60% = 20 marks)</td>
<td></td>
</tr>
<tr>
<td>B.3</td>
<td>Research Degree</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(Score under this item has a maximum limit of 20 marks)</td>
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</tr>
<tr>
<td></td>
<td>a) Ph.D = 20 marks</td>
<td></td>
</tr>
<tr>
<td></td>
<td>b) M.Phil (≥60% marks =7 marks; ≥55% to &lt;60% marks = 5 marks)</td>
<td></td>
</tr>
</tbody>
</table>

Contd. 6/-
### B.4 Additional Qualifications

(Only one can be claimed from the following)

<table>
<thead>
<tr>
<th>Self Assessed Score</th>
<th>Final self Assessment taking to account maximum limits</th>
</tr>
</thead>
<tbody>
<tr>
<td>a) NET with JRF</td>
<td>10 marks</td>
</tr>
<tr>
<td>b) NET</td>
<td>8 marks</td>
</tr>
<tr>
<td>c) SLET/SET</td>
<td>5 marks</td>
</tr>
</tbody>
</table>

### B.5 Research Publications

(2 marks for each research publication published in Peer Reviewed or UGC-listed Journals) *(Score under this item has a maximum limit of 10 marks)*

### B.6 Teaching/Post-Doctoral experience

(1 mark for each completed half-year) *(Score under this item has a maximum limit of 10 marks)*

### B.7 Awards

*(Score under this item has a maximum limit of 4 marks)*

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>a) International/National Level (Awards given by International Organisations/Government of India/Government of India recognised National Level Bodies)</td>
<td>2 marks</td>
</tr>
<tr>
<td>b) State Level (Awards given by State Government)</td>
<td>2 marks</td>
</tr>
</tbody>
</table>

### B.8 SC/ST candidate

5 marks if the total score is ≤ 95

**TOTAL (out of 100 marks)**

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Note: Those candidates who apply for the post of Assistant Professor under IASE (Mathematics) are allowed to opt their marks in M.Ed/B.Ed/B.El.Ed in lieu of Graduation/Post Graduation marks.

Certified that the scores mentioned under Section B above are true to the best of my knowledge and are supported by documentary evidences.

Date : ____________________
Place : ____________________

Signature of the Candidate