MIZORAM PUBLIC SERVICE COMMISSION

GENERAL COMPETITIVE EXAMINATIONS FOR RECRUITMENT TO THE POST OF UPPER DIVISION CLERK (U.D.C.) UNDER VARIOUS DEPARTMENT (H&FW, S&YS AND DP&AR 'TRAINING WING' (A.T.I.)), GOVERNMENT OF MIZORAM. AUGUST, 2019.

PAPER - II

Section A - General Knowledge - 75 Marks
Section B - Simple Arithmetic - 25 Marks

Time Allowed: 3 hours Full Marks: 100

| | | | | Al | l questic | ns carry | equal mar | ks of 1 each. | |
|----|------------------------|--------|----------|------------|-------------|-------------|--------------------------|---------------------------------------|------|
| | Attempt all questions. | | | | | | | | |
| | | | | | | SEC' | TION - A | | |
| | | | | | (Gene | | vledge - 75 | Marks) | |
| | TE1 | | . 3.4 | 1 61 | D 1' | | athr 1 a 1 | 1 . | |
| 1. | • | • | _ | | Parliame | nt in the l | 17 th Lok Sab | | |
| | | | - | hautala | | | ` ' | Chandrani Murmu | |
| | (c) | Teja | svi Sur | ya | | | (d) | Nusrat Jahan | |
| 2. | How | man | y wome | en Memb | er of Par | liament a | re there in t | ne 17 th Lok Sabha? | |
| | (a) | 78 | | | | | (b) | 79 | |
| | (c) | 80 | | | | | (d) | 81 | |
| 3. | Who | is the | e Minist | ter in Cha | arge of the | e Ministr | y of North E | astern Region in the Modi 2.0 governm | ent? |
| | (a) | Jiter | ndra Sin | gh | _ | | (b) | Gen. V.K. Singh | |
| | (c) | Paba | an Sing | h Ghatov | var | | (d) | Bijoy Krishna Handique | |
| 4. | A sub | mari | ine kno | wn as IN | S Vela be | elongs to: | | - | |
| | | | | ubmarine | | 6 | | Soryu Class Submarine | |
| | | | | ss Subma | | | ` / | Scorpene Class Submarine | |
| _ | ` ´ | _ | | | | | (4) | Secretary Suchamine | |
| Э. | Matc | | followi | ng: | | | | Diago | |
| | | | eration | 7 1 . | - : - 1 D | 1_ | 1 | Place | |
| | | | | | gical Par | K | 1. | Junagadh | |
| | | | | ogical Pa | | | 2. | Mumbai | |
| | | | - | | ical Park | | 3. | Bhubaneshwar | |
| | | • | nata Uc | - | C 1 | | 4. | Hyderabad | |
| | | | | | r from be | | | | |
| | Code | es : | A | В | C | D | | | |
| | (a) | | 3 | 4 | 1 | 2 | | | |
| | (b) | | 3 | 1 | 4 | 2 | | | |
| | (c) | | 2 | 4 | 1 | 3 | | | |
| | (d) | | 1 | 2 | 3 | 4 | | | |

| 6. | The I | nternational Day of United Nations Peacekeep | pers | is observed every year on: |
|-----|--------|---|--------|---|
| | (a) | 28 May | (b) | 29 May |
| | (c) | 30 May | (d) | 31 May |
| 7. | | n Air Force (IAF) and Indian Space Research Onderstanding (MoU) for astronaut selection and | _ | |
| | (a) | Aakash Programme | (b) | Vayumandal Programme |
| | (c) | Gaganyaan Programme | (d) | Baadal Programme |
| 8. | | real name of PS Golay who has defeated the aling was: | long | est serving Sikkim Chief Minister Pawan |
| | (a) | Prem Singh Tamang | (b) | Padamjit Singh Tamang |
| | (c) | Prakash Singh Tamang | (d) | Pawan Singh Tamang |
| 9. | | rve Bank of India has removed the charges lever recommendation of: | ied o | on fund transfers through NEFT and RTGS |
| | (a) | Ratan Watal-led Committee | (b) | Nachiket Mor-led Committee |
| | (c) | Nandan Nilekani-led Committee | (d) | Sunil Mehta-led Committee |
| 10. | Sahiv | wal, Gir, Red Sindhi, Tharparkar and Rathi are | | |
| | (a) | Lamb breeds | (b) | Pig breeds |
| | (c) | Goat breeds | (d) | Cattle breeds |
| 11. | Whi | ch domestic carriers in India have the largest fl | eet ii | 1 2019? |
| | (a) | Air India | (b) | IndiGo |
| | (c) | Spicejet | (d) | GoAir |
| 12. | The c | country which emit the largest quantity of Ozor | ne de | pleting CFC-11 is: |
| | (a) | USA | (b) | China |
| | (c) | India | (d) | Russia |
| 13. | The s | species of Snake known as 'rain-loving snake' | recei | ntly discovered in Mizoram is: |
| | (a) | Smithophis Atemporalis | (b) | Smithophis Bicolor |
| | (c) | Smithophis Natricine | (d) | Smithophis Malabar |
| 14. | Pakis | stan's nuclear capable ballistic missile series kr | nown | as Shaheen is named after: |
| | (a) | Mountain Goat species | (b) | Owl species |
| | (c) | Falcon species | (d) | Deer species |
| 15. | Whic | ch country in the world is the first to declare a c | lima | te emergency? |
| | (a) | France | (b) | Britain |
| | (c) | Ireland | (d) | Netherland |
| 16. | 'Evei | n though Mercury is closer to the Sun than Ver | ius, N | Mercury is colder.' What is the reason? |
| | (a) | Lack of magnetic field | (b) | It has more Carbon dioxide |
| | (c) | Greeenhouse effect | (d) | It has fumes of Sulphuric Acid |
| 17. | Strait | t of Hormuz is located between: | | |
| | (a) | Morocco and Spain | (b) | Russia and Alaska |
| | | Malaysia and Indonesia | (d) | Iran and Oman |
| 18. | . , | ico Inc had sued few Indian farmers as they ille | gally | cultivated a Potato variety known as: |
| | - | DC5 | | GC5 |
| | ` ' | FC5 | (d) | HC5 |
| | | | | |

| 19. | The f | irst country | in Asia to | legalise | same sex 1 | marriage is | : | |
|-----|-------|------------------------------|--------------|------------|-------------|---------------|---|------|
| | (a) | Japan | | | | (b) | Taiwan | |
| | (c) | Hongkong | , | | | (d) | Macau | |
| 20. | In wh | nich city is | the cost of | riding m | etro and b | us free for | women? | |
| | (a) | Kolkata | | | | (b) | Delhi | |
| | (c) | Chennai | | | | (d) | Mumbai | |
| 21. | Whic | ch institute | has recentl | y annour | nced the cr | eation of th | ne Amartya Sen Chair in Inequality Stud | ies? |
| | (a) | Harvard K | Kennedy So | chool | | | | |
| | (b) | Oxford Ur | niversity | | | | | |
| | (c) | Standford | University | | | | | |
| | (d) | London So | chool of Ed | conomics | s and Polit | ical Scienc | ee | |
| 22. | Whic | ch Asian na | tion has be | en suspe | nded from | n participati | ing in the Arab League? | |
| | (a) | Palestine | | | | (b) | Jordan | |
| | (c) | Irag | | | | (d) | Syria | |
| 23. | Matc | h the follow | ing: | | | | | |
| | | Chief Mi | _ | | | | <u>State</u> | |
| | A. | Naveen Pa | | | | 1. | Telengana | |
| | B. | K.Chandr | asekhar Ra | ao | | 2. | Andhra Pradesh | |
| | C. | Trivendra | Singh Raw | at | | 3. | Odisha | |
| | D. | Y.S.Jagan | mohan Red | ldy | | 4. | Uttarakhand | |
| | Choo | se the corr | ect answer | from be | low | | | |
| | Code | es: A | В | C | D | | | |
| | (a) | 3 | 4 | 1 | 2 | | | |
| | (b) | 3 | 1 | 4 | 2 | | | |
| | (c) | 2 | 4 | 1 | 3 | | | |
| | (d) | 1 | 2 | 3 | 4 | | | |
| 24. | Whic | ch internation | onal financi | al institu | tion is inv | olved with | the Indian metro projects? | |
| | (a) | Asian Dev | elopment l | Bank | | (b) | World Bank | |
| | (c) | Internation | nal Moneta | ry Fund | | (d) | BRICS | |
| 25. | | ording to tho mers in Ind | | Bank Su | rvey cond | ucted by Fo | orbes Magazine the bank ranked top by | the |
| | (a) | State Ban | k of India | | | (b) | Yes Bank | |
| | (c) | HDFC Ba | nk | | | (d) | ICICI Bank | |
| 26. | Natio | onal Pancha | ayati Raj D | ay is obs | served eve | ery year on: | | |
| | (a) | 21st April | | | | (b) | 22 nd April | |
| | (c) | 23 rd April | | | | (d) | 24 th April | |
| 27. | Whic | ch airport v | as named | as the B | est Airpor | t in the Wo | orld according to the Skytrax Word Air | port |
| | Awaı | - | | | • | | | - |
| | (a) | Changi Ai | rport | | | (b) | Beijing Airport | |
| | (c) | Dubai Inte | rnational A | irport | | (d) | Heathrow Airport | |
| | | | | | | | | |

| 28. | Which among the following city in India has the highest availability of 4G according to a survey by 'Open Signal'? | | | | | | | |
|------------|--|--------------------|---------------------|-----------|--------------|----------------|--------------|--------------------------------------|
| | (a) | Bang | alore | | | | (b) | Hyderabad |
| | (c) | Dhan | bad | | | | (d) | Gurgaon |
| 29. | Vang | chhia | became l | Mizoram | 's first arc | chaeological | prote | cted site in the year: |
| | (a) | 2011 | | | | | (b) | 2012 |
| | (c) | 2013 | | | | | (d) | 2014 |
| 30. | How | many | rural dev | velopmen | t blocks | are there in M | Iizora | am? |
| | (a) | 23 | | | | | (b) | 24 |
| | (c) | 25 | | | | | (d) | 26 |
| 31. | Mizo | ram g | ot stateho | ood on: | | | | |
| | (a) | 26 th J | anuary, | 1986 | | | (b) | 30 th January, 1986 |
| | (c) | 20 th I | February | , 1987 | | | (d) | 21st January, 1971 |
| 32. | Then | numbe | r of Noti | fied Town | ns in Mizo | oram is: | | |
| | (a) | 20 | | | | | (b) | 21 |
| | (c) | 22 | | | | | (d) | 23 |
| 33. | The 1 | ongest | south-w | ard flowi | ng river i | n Mizoram is | : | |
| | (a) | Khaw | thlangtu | ipui | | | (b) | Chhimtuipui |
| | (c) | Tiau | | | | | (d) | Tuichâng |
| 34. | How | many | cabinet 1 | ministers | are there | in the curren | t Miz | o National Front government? |
| | (a) | 4 | | | | | (b) | 5 |
| | (c) | 6 | | | | | (d) | 7 |
| 35. | Matc | h the fo | ollowing | : | | | | |
| | | <u>Mini</u> | <u>ster</u> | | | | | <u>Portfolio</u> |
| | A. | Zorar | nthanga | | | | 1. | Disaster Management & Rehabilitation |
| | B. | Tawn | | | | | 2. | Horticulture |
| | | | amliana | | | | 3. | Commerce & Industry |
| | | | thangliar | | | | 4. | Personnel & Administrative Reforms |
| | | | | answer fr | | | | |
| | Code | es: | A | В | C | D | | |
| | (a) | | 3 | 4 | 1 | 2 | | |
| | (b) | | 3 | 1 | 4 | 2 | | |
| | (c) (d) | | 2 | 4 2 | 1 3 | 3 | | |
| 26 | ` ′ | 1. 64 | | | | | | |
| 36. | | | | Bodies' | is autnore | ea by: | (b) | Lydia Davis |
| | ` ' | | i Alharth: Munro | l | | | ` ′ | Lydia Davis |
| 25 | ` ' | | Munro | | , : 1 | -11 | . / | Laszlo Krazsnahorkai |
| 3/. | | | | | • | ok written by | | Zoo Gilbort |
| | | | | Adjei-Br | enyan | | (b) | |
| | (c) | Guy | Gunaratn | ıc | | | (u) | Louisa Hall |

| 38. | Who | has written | a book kı | nown as ' | The Nine | Dots Prize | e'? |
|-----|-------|----------------|------------|-------------|------------|-------------|--|
| | (a) | Aravind Ad | iga | | | (b) | Annie Zaidi |
| | (c) | Arundhati R | Roy | | | (d) | Anita Desai |
| 39. | The | book 'Solo' | is author | ed by: | | | |
| | (a) | Upamanyu | Chatterje | ee | | (b) | Twinkle Khanna |
| | (c) | Amit Chaud | lhuri | | | (d) | Rana Dasgupta |
| 40. | Matc | h the followi | ng: | | | | |
| | | Name of B | _ | | | | Author |
| | A. | Runlum Nut | | | | 1. | |
| | В. | Ka Lungkha | am | | | 2. | B.Lalthangliana |
| | C. | Sihlipui | | | | 3. | Romuanpuii Zadeng |
| | D. | Savun Kawı | rfual | | | 4. | Lalhmingchhuanga Zongte |
| | Choo | se the correc | ct answe | r from be | low | | |
| | Code | es: A | В | C | D | | |
| | (a) | 3 | 4 | 1 | 2 | | |
| | (b) | 3 | 1 | 4 | 2 | | |
| | (c) | 2 | 4 | 1 | 3 | | |
| | (d) | 1 | 2 | 3 | 4 | | |
| 41. | Who | has become | the first | Indian to | become a | member o | f FIFA Executive Council? |
| | (a) | Priya Ranja | n Das Mı | unshi | | (b) | Praful Patel |
| | (c) | Kushal Das | | | | (d) | Sunando Dhar |
| 42. | Who | has won the | Sudirma | an Cup – | 2019? | | |
| | (a) | China | | | | (b) | Japan |
| | (c) | Denmark | | | | (d) | South Korea |
| 43. | Who | is the Men's | Shot Put | Gold Me | edal winne | er from Ind | ia in the recently concluded Asian Athletics |
| | Chan | npionship at l | Doha? | | | | |
| | (a) | Madan Lal | | | | (b) | Om Prakash Singh |
| | (c) | Tejinder Pa | l Singh T | oor | | (d) | Inderjeet Singh |
| 44. | The l | nighest sporti | ng honou | ır of India | ı is: | | |
| | (a) | Rajiv Gand | hi Khel R | Ratna Awa | ard | (b) | Dronachayra Award |
| | (c) | Arjuna Awa | ırd | | | (d) | Dhyan Chand Award |
| 45. | Who | is the incum | bent Min | ister of Y | outh Affai | rs and Spo | rts? |
| | (a) | Rajyavardh | an Singh | Rathore | | (b) | Vijay Goel |
| | (c) | Jitendra Sin | gh | | | (d) | Kiren Rijiju |
| 46. | Who | are the mem | ber Cou | ntries of l | BIMSTEC | ?? | |
| | (a) | Bangladesh | , India, N | Iyanmar, | Sri Lanka | ı, Thailand | , England, China Economic Co-operation |
| | (b) | Bangladesh | , India, N | Ialaysia, | Singapore | , Thailand | , England, China Economic Co-operation |
| | (c) | Bangladesh | , India, N | Iyanmar, | Sri Lanka | , Thailand | , Nepal and Bhutan Economic Co-operation |
| | (d) | Bangladesh | , India, N | Aaldives, | Singapore | e and Thail | and Economic Co-operation |
| 47. | The f | ull form of P | UBG is: | | | | |
| | (a) | Player Unde | erground | Battle G | round | (b) | Player Unknown Battle Ground |
| | (c) | Player Ultin | nate Batt | le Ground | 1 | (d) | Player Uncharted Battle Ground |

| 48. | The f | full form of the abbreviation ARIIA is: | | | | | | | | |
|------------|--|--|--------|--|--|--|--|--|--|--|
| | (a) | Atal Ranking of Institutions on Innovation Acl | nieve | ments | | | | | | |
| | (b) | Acharya Research Institute on International A | cade | emics | | | | | | |
| | (c) | Administrative Research Institute on Integrated Aptitude | | | | | | | | |
| | (d) | Ambedkar Research Initiatives on Academic | Innov | vation | | | | | | |
| 49. | . India's supersonic cruise missile 'Brahmos' is the portmanteau of: | | | | | | | | | |
| | (a) | Brahmaputra and Osered | (b) | Brahmaputra and Osuga | | | | | | |
| | (c) | Brahmaputra and Osaka | (d) | Brahmaputra and Moskva | | | | | | |
| 50. | Wha | t is the full form of MUCO Bank? | | | | | | | | |
| | (a) | Mizoram Urban Co-operative Bank | | | | | | | | |
| | (b) | Mizoram Urban Co-operative Development | Bank | | | | | | | |
| | (c) | Mizoram Urban Co-operative Development | Bank | Ltd. | | | | | | |
| | (d) | Mizoram Urban Development and Co-operation | tive E | Bank Ltd. | | | | | | |
| 51. | Whic | ch of the states is known as the Spice Garden of | of Ind | lia? | | | | | | |
| | (a) | West Bengal | (b) | Andhra Pradesh | | | | | | |
| | (c) | Kerala | (d) | Maharashtra | | | | | | |
| 52. | Whic | ch place is known as Bengal's Sorrow? | | | | | | | | |
| | (a) | Damodar River | (b) | Kosi River | | | | | | |
| | (c) | Hooghly River | (d) | Teesta River | | | | | | |
| 53. | Whic | ch city is known as 'Venice of the East'? | | | | | | | | |
| | (a) | Jakarta | (b) | Kuala Lumpur | | | | | | |
| | (c) | Bangkok | (d) | Macau | | | | | | |
| 54. | Whic | ch country is known as the Buffer State of Asia | ? | | | | | | | |
| | (a) | Mongolia | (b) | Afghanistan | | | | | | |
| | (c) | Turkey | (d) | Palestine | | | | | | |
| 55. | Whic | ch city is known as the 'City of Cosmonauts'? | | | | | | | | |
| | (a) | Los Angeles | (b) | San Francisco | | | | | | |
| | (c) | Moscow | (d) | New York | | | | | | |
| 56. | Who | has been appointed as India's National Security | ityAo | dviser? | | | | | | |
| | (a) | Shivshankar Menon | (b) | M.K. Narayanan | | | | | | |
| | (c) | Brajesh Mishra | (d) | Ajit Doval | | | | | | |
| 57. | UN S | Secretary-General has recently appointed amb | assad | lor for UN Sustainable Development Goals | | | | | | |
| | from | India namely: | | | | | | | | |
| | (a) | Priyanka Chopra | (b) | Dia Mirza | | | | | | |
| | (c) | Aishwarya Rai | (d) | Sushmita Sen | | | | | | |
| 58. | | 16 year old climate activist from Sweden w | ho w | vas conferred with Amnesty International | | | | | | |
| | | assador of Conscience Award 2019 is: | | | | | | | | |
| | | Greta Thunberg | (b) | Harry Belafonte | | | | | | |
| | (c) | Colin Kaepernick | (d) | John Baez | | | | | | |
| | | | | | | | | | | |

| 59. | | recipient of the World Health Organization's T | | | | | | |
|------------|---|--|------------|--|--|--|--|--|
| | (a) Medical & Health Department, Jammu & Kashmir | | | | | | | |
| | (b) Medical & Health Department, Himachal Pradesh | | | | | | | |
| | (c) Medical & Health Department, Rajasthan | | | | | | | |
| | (d) | Medical & Health Department, Karnataka | | | | | | |
| 60. | | was awarded with the highest civilian award | of Ru | ussia known as the Order of St. Andrew the | | | | |
| | Apos | | <i>a</i> > | | | | | |
| | ` ' | Donald Trump | (b) | Xi Xinping | | | | |
| | ` / | Narendra Modi | (d) | Theresa May | | | | |
| 61. | | invented DDT? | | | | | | |
| | | Robert Koch | (b) | Paul Hermann Muller | | | | |
| | (c) | Samuel Hanemann | (d) | Watson & Arthur | | | | |
| 62. | Who | invented Printing Press? | | | | | | |
| | (a) | Johannes Gutenberg | (b) | Karlheinz Brandedburg | | | | |
| | (c) | Robert Boyle | (d) | Alexander Shulgin | | | | |
| 63. | Eleva | ator was invented by: | | | | | | |
| | (a) | Harold Brown | (b) | Chester Greenwood | | | | |
| | (c) | Elisha Graves Otis | (d) | William Sturgeon | | | | |
| 64. | Antil | biotics was discovered by: | | | | | | |
| | | Robert Hooke | (b) | Jean Baptiste-Denys | | | | |
| | ` ' | Alexander Fleming | ` / | Charles Richet | | | | |
| 65. | ` ′ | an Immuno Deficieny Virus (HIV) was discovo | ered l | ov: | | | | |
| 00. | | Edmond Halley | | Robert Koch | | | | |
| | ` / | Dimitri Ivanov | | Luc Montagnier | | | | |
| 66 | ` / | of instructions also called a procedure or funct | | | | | | |
| 00. | (a) | Analog | | Algorithm | | | | |
| | ` / | Autoresponder | | API | | | | |
| 67 | . , | • | ` / | | | | | |
| 07. | | e-formatted file that serves as a starting point i | | | | | | |
| | ` ' | Folder | () | Zone File Townlote | | | | |
| | () | Thumbnail | (d) | 1 | | | | |
| 68. | | riting the directory structure or file system of a | | | | | | |
| | ` ′ | Flash Memory | () | File Format | | | | |
| | ` ' | Formatting | ` / | Frozen | | | | |
| 69. | A tes | et that determines whether a user is human or a | n aut | omated bot is called: | | | | |
| | (a) | Cache | (b) | Blob | | | | |
| | (c) | Captcha | (d) | Hub | | | | |
| 70. | Whe | n a multimedia file is able to be played back wi | thou | t being downloaded first is called: | | | | |
| | (a) | Streaming | (b) | Shareware | | | | |
| | (c) | String | (d) | Native File | | | | |
| 71. | The | reduced size version of a digital image is: | | | | | | |
| - | (a) | Token | (b) | Thumbnail | | | | |
| | (c) | | (d) | | | | | |
| | ` / | - | ` / | | | | | |

| 72. The full form of P2P is: | |
|--|---|
| (a) Packet to Packet | (b) Page to Page |
| (c) Peer to Peer | (d) Path to Path |
| 73. A multi-platform file format developed by Adobe Sy | ystems is: |
| (a) PDF | (b) EPub |
| (c) Open XML | (d) Rich Text Format |
| 74. It refers to exploiting and experimenting a telephone | e system: |
| (a) Phishing | (b) Phreaking |
| (c) Pharming | (d) Prebinding |
| 75. A system or device connected to a network is calle | d: |
| (a) Runtime | (b) Router |
| (c) Jumper | (d) Node |
| | |
| SECTION | <u>- B</u> |
| (Simple Arithmetic - | · 25 Marks) |
| 7 6 7 64 1.11 .16 1.41 1. | |
| 76. If the interest is compounded half-yearly, then the the | - |
| (a) one-fourth | (b) halved |
| (c) same | (d) doubled |
| 77. The HCF of $(x-3)^2(x+4)^2$ and $(x-1)(x+4)(x+4)$ | |
| (a) $(x+3)(x+12)^2$ | (b) $(x-3)^2(x+4)$ |
| (c) $(x-1)(x-3)^2(x+4)^2$ | (d) $(x+1)(x+4)^2$ |
| 78. How many two digit natural numbers are divisible b | |
| (a) 99 | (b) 33 |
| (c) 30 | (d) 25 |
| 79. The discriminant of a quadratic equation is less than | - |
| (a) no real roots | (b) two unequal roots |
| (c) two equal roots | (d) none of these |
| 80. If $(x^{101} + 101)$ is divided by $(x + 1)$, the remainder | |
| (a) 101 | (b) 100 |
| (c) 99 | (d) 0 |
| 81. The area of an equilateral triangle whose sides are | |
| (a) $8\sqrt{3} \text{ cm}^2$ | (b) $4\sqrt{3} \text{ cm}^2$ |
| (c) $24\sqrt{3} \text{ cm}^2$ | (d) $16\sqrt{3} \text{ cm}^2$ |
| 82. The ratio between two numbers is 5 : 6. If 5 is subtra The numbers are: | acted from each number, the ratio becomes 4:5 |
| (a) 9, 10 | (b) 50, 60 |
| (c) 25, 30 | (d) 30, 36 |
| 83. At what rate per cent per annum simple interest will | a sum of ₹25000 amount to ₹29000 in 2 years |
| (a) 4 % | (b) 6 % |
| (c) 5 % | (d) 8 % |

| 84. | The additive inverse of $\frac{x-5}{x+7}$ is | | |
|-----|---|--------|---|
| | (a) $\frac{-(x-5)}{(x+7)}$ | (b) | $\frac{-(x+5)}{x+7}$ |
| | $(c) \frac{x-7}{x+5}$ | (d) | $\frac{x+5}{x=7}$ |
| 85. | The sum of the first 100 natural numbers is | | |
| | (a) 10100 | (b) | 5500 |
| | (c) 5050 | (d) | 5000 |
| 86. | Any point on the x-axis is of the form: | | |
| | (a) (x, x) | (b) | $(\mathbf{x},0)$ |
| | (c) (x, y) | (d) | (0, y) |
| 87. | Zawma crosses a path 600 m long in 5 minutes. Hi | s spe | ed in km/h is |
| | (a) 7.2 | (b) | 12 |
| | (c) 8.2 | (d) | 10 |
| 88. | A machinery worth ₹ 7500 is depreciated by 4%. I | ts val | ue after one year will be: |
| | (a) ₹7450 | (b) | ₹7300 |
| | (c) ₹7100 | (d) | ₹7200 |
| 89. | Zero of the zero polynomial is: | | |
| | (a) 0 | (b) | 1 |
| | (c) Any real number | (d) | Not defined |
| 90. | Five years hence, the age of Lala will be thrice that times that of Liana. Then their present ages, respect | | |
| | (a) 40, 10 | (b) | 30, 10 |
| | (c) 40, 20 | (d) | 30, 20 |
| 91. | If $(x + 1)$ is a factor of the polynomial $(2x^2 + kx)$, the | hen t | he value of k is: |
| | (a) 2 | (b) | -2 |
| | (c) -3 | (d) | 4 |
| 92. | The sum of two numbers is 27 and their product is | 182. | Then the numbers are |
| | (a) 12 and 15 | (b) | 13 and 14 |
| | (c) 11 and 16 | (d) | 8 and 19 |
| 93. | Kima covers a distance of 43.2 km on his bicycle i | n 3 h | ours. In 5 hours, he will cover a distance of |
| | (a) 72 km | (b) | 75 km |
| | (c) 216 km | (d) | 129.6 km |
| 94. | A tank which has a leak in its bottom is filled in 20 would have been filled in 15 hours. The leak can en | | |
| | (a) 15 hours | (b) | 5 hours |
| | (c) 75 hours | (d) | 60 hours |
| 95. | A speed of 15 m/s is equal to | | |
| | (a) 75 km/h | (b) | 54 km/h |
| | (c) 45 km/h | (d) | 60 km/h |
| | | | |

- 96. $\frac{x^2 + x 6}{x^2 4x + 4}$ in its lowest term is
 - (a) $\frac{x+3}{x-2}$

(b) $\frac{x-2}{x+3}$

(c) $\frac{x-3}{x+2}$

- (d) $\frac{x-1}{x+2}$
- **97.** The multiplicative inverse of $\frac{x-3}{x+5}$ is
 - (a) $\frac{x+3}{x-5}$

(b) $\frac{-(x-3)}{x+5}$

(c) $\frac{x+5}{x-3}$

- (d) $\frac{x-5}{x+3}$
- **98.** The LCM of $24(x^3 x^2 6x)$ and $6(2x^4 + 5x^3 + 2x^2)$ is
 - (a) 6x(x+2)(x-3)

(b) 24x(x+2)(x-3)

(c) $24x^2(x+2)(x-3)(2x+1)$

- (d) $6x^2(x+2)(x-3)(2x+1)$
- **99.** In a mixture of 120 litres, the ratio of milk and water is 2:1. What amount of water must be added to make the ratio of milk and water as 1:2?
 - (a) 40 litres

(b) 80 litres

(c) 120 litres

(d) 100 litres

- **100.** If 3a = 4b = 5c, then a : b : c is:
 - (a) 15:20:16

(b) 20:15:12

(c) 16:20:18

(d) 15:25:30

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