### MIZORAM PUBLIC SERVICE COMMISSION

# Competitive Examinations for Recruitment to the post of Surveyor-I under Land Revenue & Settlement Department, Government of Mizoram, June -2019

#### **GENERAL ENGLISH**

Time Allowed: 3 hours Full Marks: 100

Attempt all questions.

# SECTION - A (20 Marks)

This Section should be answered only on the Answer Sheet provided.

- 1. Write an essay on any one of the following topics in about 300 words.
  - Problem of educated unemployed.
  - Communal Harmony.
  - Hazard of mobile phones.

# SECTION - B (80 Marks)

All questions carry equal marks of 1 each. Attempt all questions.

This Section should be answered only on the <u>OMR Response Sheet</u> provided.

#### Directions (Questions 1-8): Indicate the correct meaning of the given idioms and phrases:

1.	Scot free					
	(a)	punished	(b)	set free		
	(c)	freedom	(d)	unpunished		
2.	few a	and far between				
	(a)	In-between	(b)	very rare		
	(c)	Very near	(d)	Very far		
3.	next	to nothing				
	(a)	below zero	(b)	everything		
	(c)	above zero	(d)	nothing		
4.	by fi	ts and starts				
	(a)	regularly	(b)	sometimes		
	(c)	irregularly	(d)	every time		

<b>5.</b> bel	nind the scenes		
(a	i) in private	(b)	in every scene
(0	e) in public	(d)	On the stage
<b>6.</b> by	leaps and bounds		
(a	a) every day	(b)	rapidly
(0	e) lazily	(d)	slowly
7. bet	tter – half		
(a	a) son	(b)	husband
(0	e) daughter	(d)	wife
<b>8.</b> bla	ck and blue		
(a	a) simply	(b)	quickly
(0	e) severely	(d)	deeply
<b>-</b>			
Direction	ns (Questions 9-16): Fill in the blanks with t	he id	ioms/phrases out of the given options
<b>9.</b> Ba	rking up the wrong		
(a	n) tree	(b)	wall
(0	e) joint	(d)	plant
<b>10.</b> Do	n't put al your		
(a	a) apples	(b)	oranges
(0	e) eggs	(d)	fruits
<b>11.</b> Do	n't beat a dead		
(a	a) donkey	` '	goat
(0	e) horse	(d)	bush
<b>12.</b> Do	something at the drop of a		
	a) cap	` ′	hat
(0	e) ball	(d)	pin
	ake while the sun shines.		
	n) hay		haste
`	e) progress	(d)	progress
	el a bit under the		
`	n) pressure	` ′	weather
•	e) mood	(d)	stress
	e you still riding the?	<i>(</i> 1 )	
`	i) bike		horse
	e) goat	(d)	chariot
	ve like a maggot in	(1.)	, .
`	a) bacon	` ′	salami
(0	e) faeces	(d)	meat

Directions (Questions 17-22): Read the following passages carefully and choose the best answer to each of the questions of the four alternatives.

"I Have a Dream" is a public speech delivered by American civil rights activist Martin Luther King Jr. during the March on Washington for Jobs and Freedom on August 28, 1963, in which he calls for an end to racism in the United States and called for civil and economic rights. Delivered to over 250,000 civil rights supporters from the steps of the Lincoln Memorial in Washington, D.C., the speech was a defining moment of the civil rights movement.

Beginning with a reference to the Emancipation Proclamation, which freed millions of slaves in 1863, King observes that: "one hundred years later, the Negro still is not free". Toward the end of the speech, King departed from his prepared text for a partly improvised peroration on the theme "I have a dream", prompted by Mahalia Jackson's cry: "Tell them about the dream, Martin!" In this part of the speech, which most excited the listeners and has now become its most famous, King described his dreams of freedom and equality arising from a land of slavery and hatred. Jon Meacham writes that, "With a single phrase, Martin Luther King Jr. joined Jefferson and Lincoln in the ranks of men who've shaped modern America". The speech was ranked the top American speech of the 20th century in a 1999 poll of scholars of public address.

- 17. What issues does Martin Luther King's speech address?
  - (a) Continuation of racism
  - (b) End to racism and civil and economic rights
  - (c) Civil rights
  - (d) Civil War
- **18.** What pushes King to speak: "I have a dream"?
  - (a) He reads out the Emancipation Proclamation
  - (b) He is prompted by Mahalia Jackson
  - (c) he is overwhelmed by the crowd
  - (d) Lincoln had asked him to give the speech
- 19. From the last paragraph, give one word for "to leave"
  - (a) Departed(b) Proclamation(c) Improvised(d) Address
- 20. What is the name of martin Luther King's famed speech?
  - (a) The Emancipation Proclamation (b) The Declaration of Independence
    - (c) A Peroration (d) I Have a Dream
- **21.** In front of whom does King speak?
  - (a) The civil rights supporters+
    (b) His friends
    (c) Lincoln
    (d) The Negroes
- **22.** What does King reference in his speech?
  - (a) The Declaration of Independence (b) The Emancipation Proclamation
  - (c) The Declaration of Freedom (d) The Emancipation Exclamation

Directions (Questions 23–27): Read the following passages carefully and choose the best answer to each of the questions of the four alternatives.

Today I Rabindranath Tagore complete eighty years of my life .As I look back on the vast stretch of years that lie behind me and see in clear perspective the history of my early development, I am struck by the change that has taken place both in my own attitude and in the psychology of my countrymen – a change that carries within it a cause of profound tragedy.

Our direct contact with the larger world of men was linked up with the contemporary history of the English people whom we came to know in those earlier days. It was mainly through their mighty literature that we formed our ideas with regard to these newcomers to our Indian shores. In those days the type of learning that was served out to us was neither plentiful nor diverse, nor was the spirit of scientific enquiry very much in evidence. Thus their scope being strictly limited, the educated of those days had recourse to English language and literature. Their days and nights were eloquent with the stately declamations of Burke, with Macaulay's long-rolling sentences; discussions centered upon Shakespeare's drama and Byron's poetry and above all upon the large-hearted liberalism of the nineteenth-century English politics.

At the time though tentative attempts were being made to gain our national independence, at heart we had not lost faith in the generosity of the English race. This belief was so firmly rooted in the sentiments of our leaders as to lead them to hope that the victor would of his own grace pave the path of freedom for the vanquished. This belief was based upon the fact that England at the time provided a shelter to all those who had to flee from persecution in their own country. Political martyrs who had suffered for the honour of their people were accorded unreserved welcome at the hands of the English.

I was impressed by this evidence of liberal humanity in the character of the English and thus I was led to set them on the pedestal of my highest respect. This generosity in their national character had not yet been vitiated by imperialist pride. About this time, as a boy in England, I had the opportunity of listening to the speeches of John Bright, both in and outside Parliament. The large-hearted, radical liberalism of those speeches, overflowing all narrow national bounds, had made so deep an impression on my mind that something of it lingers even today, even in these days of graceless disillusionment.

	(a)	Perspective	(b)	Profound
	(c)	Tragedy	(d)	Psychology
24. What helped the Indians to conceive of a notion of the Englishmen?				
	(a)	Their advanced weaponry	(b)	Their literature
	(c)	Their orders	(d)	Their administration
25.	Who	could read and gain from English literature	?	

- (a) The educated Indians
- (b) All the Indians
- (c) Only writers such as Rabindranath Tagore

23. From the first paragraph, give a synonym for 'deep':

- (d) None of these
- 26. From the third paragraph, give an antonym for 'victorious'
  - (a) Victor(b) Vanquished(c) Belief(d) Persecution
- **27.** Whose speeches did Tagore listen to, as a boy?
  - (a) Shakespeare(b) Byron(c) John Bright(d) Macaulay

Directions (Questions 28 - 32): Read the following passages carefully and choose the best answer to each of the questions of the four alternatives.

Like their ancient toga-wearing counterparts, modern philosophers continue to disagree on the nature of freewill. Do we really have any control over the choices we make and the things we desire, and if so, to what degree?

Theories of freewill vary, but the ancient words of Plato still line up with our modern perceptions of temptation and willpower. The revered Greek philosopher argued that the human experience is one of constant struggle between the intellect and the body, between rationality and desire. Along these lines, true freedom is only achievable when willpower unchains us from bodily, emotional, instinctual slavery.

You can find similar sentiments throughout world religions, most of which offer a particular and often difficult path to rise above our darker natures.

And science? Well, science mostly agrees with all of this. Willpower is all about overcoming your natural impulses to eat cupcakes, skip your morning workout, flirt with the waiter, hit the snooze alarm and check your e-mail during a funeral.

Your willpower, however, is limited. If life were a video game, you'd see a glowing "willpower" or "ego" meter at the top of the screen next to your "life" meter. Successfully resist one temptation, and the meter depletes a little. The next temptation depletes the "willpower" meter even more, until there's nothing left at all.

Our modern scientific understanding of willpower in large part stems from a 1996 research experiment involving chocolate and radishes. Psychologist Roy Baumeister led a study in which 67 test subjects were presented with tempting chocolate chip cookies and other chocolate-flavored treats before a persistence-testing puzzle. Here's the catch: The researchers asked some of the participants to abstain from sweets and snack on radishes instead.

Baumeister's results told a fascinating story. The test subjects who resisted the sweet stuff in favor of radishes performed poorly on the persistence test. They simply didn't have the willpower left to resist slacking off.

The resulting paper, "Ego Depletion: Is the Active Self a Limited Resource?" inspired more than a thousand additional studies discussing everything from the influence of positive messages to the ego-sapping power of daily decisions

Studies also show that cognitive capacity also affects our ability to hold out against temptation. Cognitive capacity is essentially your working memory, which you employ when resisting a temptation ... or holding a string of numbers in your head. A 1999 study from the University of Iowa professor Baba Shiv found that people tasked with remembering a two-digit number held out better than people remembering a seven-digit number when tempted with chocolate cake.

- 28. What do you understand by 'freewill'?
  - (a) The choices we make and the things we desire
  - (b) The choices that philosophers force us to make
  - (c) Our perception of temptation
  - (d) Our ego
- **29.** According to Plato, when is true freedom available?
  - (a) When there is a struggle between the intellect and the body
  - (b) When our willpower helps us to overcome our base instincts
  - (c) When we desire that which we cannot achieve
  - (d) When we have no control over our ego

<b>30.</b>	In th	e second paragra	ph, what does the expressi	ion 'li	ne up' signify?
	(a)	Align with		(b)	disagree with
	(c)	Differ from		(d)	In discussion with
31.	Wha	t is meant by 'co	gnitive capacity'?		
	(a)	Willpower		(b)	Our ego
	(c)	Our ability to o	vercome temptation	(d)	The desire to give in to temptation
32.	Fron	n the RC given a	bove, find a synonym for '	respec	eted'
	(a)	Cognitive		(b)	Temptation
	(c)	Desire		(d)	Revered
		(Questions 33 – utives given:	40): Choose the correct for	rm of	nouns, verbs, adjectives and adverbs from
33.		was known	for his wisdom and justice	e.	
	(a)	Matthew		(b)	Solomon
	(c)	Mark		(d)	Luke
34.	The	is a ver	ry fine epic.		
	(a)	Mayagyata		(b)	Mahabharat
	(c)	Chakravartin		(d)	Two States
35.	The	widow	worried and terrified.		
	(a)	look		(b)	looking
	(c)	looked		(d)	doing
36.	Ligh	tning fo	our travellers yesterday.		
	(a)	striking		(b)	kill
	(c)	family		(d)	killed
37.	Cast	e system is a	evil.		
	` /	social		` '	religious
	(c)	family		(d)	international
38.		hair shows	wisdom and experience.		
	. ,	Grey		(b)	Red
	(c)	Green		(d)	Blue
39.		do you hail	from?		
	(a)	where		(b)	how
	(c)	why		(d)	when
40.			he will come back.		
	` ′	which		` ′	there
	(c)	when		(d)	somewhere

## Directions (Questions 41 - 48): Fill in the blanks with correct prepositions:

41.	The boy was beaten the teach	er.
	(a) in	(b) into
	(c) by	(d) with
42.	The property was divided	
	(a) into	(b) between
	(c) under	(d) upon
43.	The beggar was sitting the roa	ad.
	(a) besides	(b) into
	(c) with	(d) beside
44.	I was born at Aizawl Mizoran	n.
	(a) in	(b) into
	(c) at	(d) by
45.	Pour the milk the cup.	
	(a) at	(b) on
	(c) by	(d) into
46.	The shepherd was sitting a roo	ck.
	(a) at	(b) into
	(c) on	(d) between
47.	I shall stay here Sunday.	
	(a) till	(b) since
	(c) over	(d) upon
48.	The rain water seeps the ground	nd.
	(a) upon	(b) under
	(c) on	(d) above
Direct	tions (Questions 49 – 56) : Analyze the	given sentences and choose the correct option
49.	The child is going to school.	
	(a) affirmative	(b) exclamatory
	(c) assertive	(d) positive
50.	What a marvellous sight!	
	(a) interrogative	(b) exclamatory
	(c) affirmative	(d) assertive
51.	She will not listen to me.	
	(a) positive	(b) negative
	(c) assertive	(d) affirmative
52.	What is your name?	
	(a) affirmative	(b) negative
	(c) interrogative	(d) assertive

53.	You should drink more water.		
	(a) assertive	(b)	affirmative
	(c) positive	(d)	negative
54.	You look so tired! You should get more slee	p.	
	(a) assertive	(b)	exclamatory
	(c) positive	(d)	negative
55.	Leave this place at once.		
	(a) imperative	(b)	affirmative
	(c) affirmative	(d)	positive
56.	Hurrah! We have won.		
	(a) assertive	(b)	exclamatory
	(c) positive	(d)	negative
Direc	ctions (Questions 57 – 65): Analyse the given	sentences	s and choose the correct option.
57.	Everest is the highest mountain.		
	(a) comparative	(b)	superlative
	(c) relative	(d)	positive
58.	She is not as good as her friends.		
	(a) comparative	(b)	superlative
	(c) positive	(d)	negative
<b>59.</b>	The Mariana Trench is the deepest point on	Earth.	
	(a) comparative	(b)	superlative
	(c) positive	(d)	negative
60.	Sarah and Jessie are going swimming.		
	(a) simple	(b)	compound
	(c) abstract	(d)	complex
61.	My husband was working, so I went shopping	ng.	
	(a) simple	(b)	compound
	(c) abstract	(d)	complex
<b>62.</b>	I am out of paper for the printer.		
	(a) simple	(b)	compound
	(c) negative	(d)	complex
63.	Will you help me out?		
	(a) simple	(b)	compound
	(c) negative	(d)	complex
64.	Though he was very rich, he was still unhap	ру	
	(a) simple	(b)	compound
	(c) negative	(d)	complex
65.	He did not lie, for he was an honest man.		
	(a) simple	(b)	compound

(d) complex

(c) positive

	Directions (Ouestions 66 – 76	): Use the context to help you	choose the right answer.
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Directions	s (Questions 66 – 70): Use the contex	t to help you	choose the right answer:
<b>66.</b> Whe	en he came to know what happened to	his dog, he w	ept and cried.
Q. V	What would be the opposite of wept?		
( )	cheered	(b)	swept
(c)	smiled		
67. The man		nded in a hug	ge upset. West Ham won 3-0 which shocked
_	You could say that the match was very?		
` ′	one-sided	(b)	dominate
(c)	domain		
	s poem 'Paradise lost' is a famous poem ambiguity means?	known for it	s ambiguity.
(a)	having many interpretations	(b)	having many writers
(c)	having a definite moral		
<b>69.</b> She	had one too many drinks and now she's	s extremely is	nebriated.
Q.	Inebriated means?		
(a)	drunk	(b)	tired
(c)	nearly passing out		
	ne small town of LouisVille lives a inde le and crops.	fatigable farr	ner who works day and night tending to his
Q.	Indefatigable here means?		
(a)	diligent	(b)	unmistakeable
(c)	well off and rich		
<b>71.</b> He v	was naturally very as a child.		from the given options to fill in the gaps:
` '	talent	` '	talented
. ,	talents	. ,	talen
	ve always thought it better not to		
` /	interfere	` /	interdetermine
(c)	intern	(d)	interface
<b>73.</b> She	bats her as he locks eyes with	n him.	
(a)	eyelashes	(b)	eyelids
(c)	tongue	(d)	lips
<b>74.</b> She	was becoming sick of him.		
(a)	gradually	(b)	gradual
(c)	grade	(d)	residually
<b>75.</b> The	turned red and all the cars st	opped.	
(a)	lights	(b)	buildings
(c)	road	(d)	footpath

## Directions (Questions 76-80): Fill in the blanks with the appropriate form of the words given below:

76.	It is a	a	to wea	r skirts ir	ı our trib	e.		
	(a)	tradition					(b)	trend
	(c)	style					(d)	statement
77.	The	other day,	I was w	atching I	HBO's li	ve	of the	he Golden Globe Awards/
	(a)	coverage					(b)	news
	(c)	news					(d)	show
<b>78.</b>	The	professor'	s	the ot	her day v	was very inf	form	ative.
	(a)	presentat	ion				(b)	present
	(c)	actions					(d)	presenting
<b>79.</b>	Don'	't hold	, i	t will only	y do mor	e harm		
	(a)	revenge					(b)	hate
	(c)	avenge					(d)	grudges
80.	It wa	ıs a very _		gesture	to do wh	at you did t	he o	ther day.
	(a)	noble					(b)	nobel
	(c)	manner					(d)	manor

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