CSM : 24

HISTORY PAPER - I

Time Allowed : 3 hours   Maximum Marks : 100

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instruction carefully before attempting questions)

There are eight (8) questions - four (4) questions each in Part A & B. Each question carries 20 marks.

Marks for each question is indicated against it.

Compulsory questions :

(a) Question No. 1 from Part-A and

(b) Question No. 5 from Part-B

[Compulsory questions No. 1 & 5 have 4 (four) Sub-questions carrying 5 marks each.]

Total No. of questions to be attempted :

5 (five) questions.

[A candidate shall attempt 2 (two) compulsory questions from Part A and B. Out of the remaining 6 (six) questions, 3 (three) are to be attempted taking at least 1 (one) but not more than 2 (two) questions from each Part]

Word Limit:

(a) Compulsory questions carrying 5 marks shall have a limit of 150 words.

(b) There shall be no word limit for the remaining questions.

PART - A

1. Write short notes on the following :   (4×5=20)

   (a) Elaborate various theories regarding the decline of Indus Valley Civilization.

   (b) Examine the main causes for the rise of Jainism and Buddhism.

   (c) What local coins form source of information on the history of the dynasties of northern and central India?

   (d) Sangam literature.

2. Enumerate different types of sources used for the reconstruction of history. Write an elaborate note on foreign accounts as a source of history.   (8+12=20)

3. Write an essay on Mauryan administration.   (20)

4. Trace the development of Bhakti Movement in South India.   (20)

PART - B

5. Write short notes on the following :   (4×5=20)

   (a) Condition of women in early medieval India.

   (b) *Rajatarangini.*

   (c) Aurangzeb's religious policy.

   (d) Examine the process of emergence of new states during the eighteenth century with reference to Bengal.

6. Examine main features of the revenue administration of Sultanate period.   (20)

7. Explain the origin of the term "Sufi". Discuss the main features of Sufism.   (5+15=20)

8. Analyse the nature of Shivaji's administration.   (20)

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